

Day 27 Iyyar, the 8th month of 5779 (*Rabbinic*) - June 1, 2019 (*Gregorian*)



Beit Gan-Eden

Messianic Community

בֵּית גַּן-עֵדֶן

A Messianic congregation of
Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 26 of the 2nd Biblical month
of 7572 (*Septuagint*)

Parashah 34 - B'midbar

~In [the] wilderness



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bgemc.org

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~House [of] Paradise. We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~Father. Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad" (Deu 6:4)
"Baruch Shem kavod malchuto, le'olam va'ed! (Ps 72:18-19)

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." **All say:** "And you shall love Y'HoVaH your Elohim with all

your heart, and with all your soul, and with all your might. (Deut 6:5)

And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from Gen 27:27b-29. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from Num 6:24-26. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School (Held during Torah readings & Drash)

Children ages 6 (Prep) to 12 may attend with Mark and Rachel. Younger children may attend with a parent. Shabbat Shul begins in room (F4) across the passage way, straight after "Blessing the Children" and prior to the Parashah readings.

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children during and after the Remembrance Service. Corridors and other common areas of the Southport Community Centre are not play areas. Parents please be mindful.

PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Mat 15:24).

BGEMC founders in 1999: Ordained Messianic Ministers: Tamar & Ken B. 'Malachi' Yeomans
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MISHPACHAH ~family MEMOS

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TORAH ~Service of The Word

Parashah 34 - B’midbar ~In [the] wilderness

Torah: B’midbar ~Numbers 1:1-4:20
Prophets: Hoshea ~Hosea 2:1-22 ~1:10-2:20 in some Bibles
Ketuvei HaShelichim ~Writing [of] the Apostles:
Luke 2:1-7; 1 Cor 12:12-31

Drashah ~sermon: MMin Tamar Yeomans

Scriptures in Drashah: Luke 2:4-7; 2:12; Yochanan~John 6:33; 26-29; 30-31; 32-33; 34; 4:15; Ephesians 4:11-13; Yochanan~John 6:53; Mattityahu~Matthew 26:26-28; 1Corinthians 10:1-4; 11:19-21; 11:23-26; Yochanan~John 6:66; Tehillim~Psalms 22:1; 22:4-5; 7-8 (22:8); Mark 15:30-32; Tehillim~Psalms 22:16; 22:18; Mattityahu~Matthew 27:35; Tehillim~Psalms 22:26-27; 23:1-3; Sh’mot~Exodus 12:8-10; Tehillim~Psalms 22:26; Yochanan~John 6:50; Tehillim~Psalms 22:27; 1 Corinthians 11:23b-25.

Hazak, hazak, v’nit’chazek! ~Be strong, be strong, and let us be strengthened!

BGEMC Gold Coast - Saturdays 2pm

The Southport Community Centre. (Conference Room, 1st floor)
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The most hated people on earth

by Ron Cantor — May 19, 2019

<https://tinyurl.com/yys9j3fu>

www.kehilanews.allisrael.com/the-most-hated-people-on-earth/

Who are the most hated people on earth? The Christians? The Jews? White Anglo Saxon men? The truth is that the most hated people on the face of the earth are the **Messianic Jews!** We are hated by just about every group out there, from the Klan to Iran. Why? Just think about it:

- We are Jews – the most hated group in history.
- We are Believers in Yeshua – who isn't against true bible believers?
- The non-Messianic Jewish Community is poisoned against us.
- Much of the Christian Community sees us as Judaisers (Galatians 3), trying to bring believers under the Law (which we aren't).

So one can imagine why a Messianic Jew might be happier blending into the larger Christian world, than boldly identifying himself as a Jewish believer. Some Messianics go the other way, distancing themselves from the Church world – sometimes even denying Yeshua in the end – because of the pressures from both Jewish and Christian communities.

What does God expect from Messianic Jews?

It seems that the Lord places a high value on Jewish identity and on living a Jewish life. (Living a Jewish life doesn't mean that we are obligated to keep extra-biblical traditions, although many Messianic Jews do find value in some of them.) Take Moses for instance. He was the one chosen by God to redeem Israel. He flees Egypt, marries a nice gentile girl from Midian and about forty years later heads back to Egypt with his wife and two sons.

On the way, the Bible says that God tried to kill Moses – which does seem a little strange since Moses was supposed to rescue the Jews from Pharaoh “At a lodging place on the way, the LORD met [Moses] and was about to kill him” (Exodus 4:24). Why was God so angry? The issue appears to be Moses' unwillingness to embrace this foundational expression of his Jewish identity. The next two verses tell us what kept God from killing Him: “But Zipporah took a flint knife, cut off her son's foreskin and touched [Moses'] feet with it. ‘Surely you are a bridegroom of blood to me,’ she said. So the LORD let him alone. (At that time she said ‘bridegroom of blood,’ referring to circumcision)” (Exodus 4:25-26).

By circumcising her sons she appeased the Lord's anger. God was raising up a people, a distinct people who would carry a mark in their flesh identifying them as the People of God. Moses, who spent his first



forty years as an Egyptian prince and the next as a shepherd, never took the time to circumcise his boys. God expected His leader to embrace the Abrahamic Covenant. His refusal to, whether by rebellion or ignorance, nearly cost him his life – not to mention, it would have caused the Israelites to remain as slaves until God raised up another redeemer.

Then there is Esau. The scriptures say in Malachi that God loved Jacob, but hated Esau (Malachi 1:2-36). The Bible says that God is Love (1John 4:8,16) and yet, God was able to hate Esau. What did Esau do that was so despicable? He sold his birthright. “He said to Jacob, ‘Quick, let me have some of that red stew! I’m famished!’ ... Jacob replied, ‘First sell me your birthright.’ ‘Look, I am about to die,’ Esau said. ‘What good is the birthright to me?’ But Jacob said, ‘Swear to me first!’ So he swore an oath to him, selling his birthright to Jacob” (Genesis 25:30-33).

God equated despising his Hebraic identity with godlessness and adultery. If you read what the prophets have to say about the descendants of Esau, it is nothing but judgment and destruction (Jeremiah 49:8, 10; Obadiah 1:6, 8, 18-19). It seems clear that God is serious about Jewish identity.

A Strange Dream

I struggled with this for many years. I resisted my Jewishness. In fact, when I had an offer to join one of the most

well-known ministries in America I begged God to let me. In the end I was going to tell the leader of the ministry, “If it were up to me I would be with you, but God has called me to Jewish ministry. Uhg!”

That night at about 4 AM I had a dream. I was sitting in a café with a very pretty blonde-haired woman. There was intense desire between us; it even seemed pure. Finally I showed her my wedding ring and told her I really wanted to be with her but I was married. Instantly I awoke. Yuk, I thought. I love my wife. I asked God to wash me.

Later that day the Lord spoke to me that the dream was from Him. “You have lusted after non-Jewish ministry with an adulterous spirit. I don’t want you to embrace Jewish ministry because I am making you. I want you to love Jewish ministry as you love your wife.”

That was a turning point in my life and ministry. I now live in Israel with my wife and children and embraced the calling to reach my people with joy.

The Calling

Israel is still called (Rom 11:1, 11, 29). The Bible promises an end-time revival amongst the Jews (Rom. 11:26; Hosea 3:4-5). If all the Jewish believers assimilate there will be no identifiable Jewish witness on earth. God forbid! It is imperative that Jewish believers embrace their calling as Jews. Yes, it may mean being

misunderstood by family and friends, both Christian and Jewish. It may be uncomfortable at times. But it also means joining, in the words of Dan Juster, “the saved remnant of Israel.” Their ever growing presence on earth is like a magnet pulling Yeshua back.

This article originally appeared on Tikkun International, April 30, 2019

Why is Israel headed to elections when they just had elections in April?

by Ron Cantor — May 29, 2019

<https://tinyurl.com/y34wk8zk>

www.messiahsmandate.org/why-is-israel-headed-to-elections-when-they-just-had-elections-in-april/



1. Israeli political parties Likud and Blue and White tied in the April 9 elections, but Likud had the only chance of building a governing coalition with Benjamin Netanyahu as prime minister.

2. He had 65 natural partners. Many in the Blue and White share Bibi’s views on Israel’s security, but would not enter a government with him, as he has been recommended for indictment on bribery and corruption

charges. They said they would only work with a Bibi-less Likud party.

3. However, Avigdor Liberman would not join Netanyahu over one sticking point: the new law demanding that ultra-Orthodox Jews serve in the IDF like the rest of our children. The Israel Supreme Court told the Knesset to pass a law, as the present situation—under which any Haredi (ultra-Orthodox Jew) can be exempt under the idea that he is a scholar—when often he is not only not a scholar, but unemployed. The law, passed decades ago, was meant to allow potential Torah scholars to study, but it has been grossly abused. There is a law ready to be passed but now that the Haredi have power, they want to weaken it. Liberman said he his five seats would not join the government unless they voted on the law that has already been prepared.

4. Bibi would probably like to do this, but he is indebted to the 16 ultra-Orthodox ministers in his coalition. If he gives in to Liberman, they will leave.

5. Intense pressure was put on Liberman to give in—even spreading many lies about him. However, he is extremely strong-willed. 6. New elections could mean the end of the road for Netanyahu. He has been in office so long that he us referred to in jest by many in the Israeli public as “King Bibi” and his character on a comedy show dress like a Ghadafi like dictator—with medals on his suit jacket.

6. He may have made a massive miscalculation here. Before the election, he promised not to seek a law that would exempt a sitting prime minister from prosecution. However, as soon as he won, he softened his position and in recent weeks has openly sought the “immunity law” and wants to curb the power of our supreme court, so they can not overturn new laws.

Many say this would lead to the tyranny of the majority. His rivals Benny Gantz and Yair Lapid of Blue and White have said such a move is a threat to Israel’s democracy—and it is. Somewhere between 50,000 to 100,000 Israelis rallied Saturday night in Tel Aviv in an effort to protest these unprecedented moves. The Supreme Court justices themselves are stunned by this potential move.

7. ...[W]e will go back to elections on Sept. 17. However, this time Bibi has to deal with the fact that the public knows that he backtracked on an issue whereby he would benefit personally (not go to trial because he is prime minister) and his opponents will make sure this is front of mind to all Israelis. To be clear, even a majority of Bibi’s natural supporters do not support curbing the authority of the Supreme Court.

So there you have it...

Ron Cantor



Ron and wife Elana make their home in Tel Aviv. He serves on the pastoral team of Tiferet Yeshua—the Glory of Yeshua—a Tel Aviv-based, Hebrew-speaking Messianic congregation. Ron is a published author with Destiny Image Publishers, having written books like “Identity Theft”, “Leave Me Alone, I’m Jewish” and “The Jerusalem Secret”. Ron is a sought-out conference speaker and shares passionately about the Jewish Roots of the New Testament and God’s broken heart for His ancient people Israel.

www.kehilanews.allisrael.com/person/roncantor/

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YESHUA REMEMBRANCE SERVICE

Leader: ³¹ "Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. ³² It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. ³³ "For this is the Covenant I will make with the house of Israel after those days," says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~Jeremiah 31:31-33)

Congregation: *Isa 12:2* "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" *Isa 12:3* "Then you will joyfully draw water from the springs of salvation." *Ps 3:8* "Victory comes from Y'HoVaH; may Your blessing rest on Your people." *Ps 46:7* "Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov."

Leader: "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (*Ps 84:12*). Give victory Y'HoVaH! Let the King answer us the day we call. (*Ps 20:9*) I will take the cup of redemption and call upon the Name, Y'HoVaH. (*Ps 116:13*).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

Leader: Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

Leader: As Avram gave to Malki-Tzedek according to B'resheet ~Genesis 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English from Num 6:22-27) by Malachi & Tamar.

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.

